

Social Determinants of Health in Remote Communities

Malcolm King, PhD, FCAHS

Mississaugas of the New Credit First Nation

Professor, Faculty of Health Sciences,

Simon Fraser University



CIHR IRSC
Institute of Aboriginal Peoples' Health
Institut de la santé des Autochtones

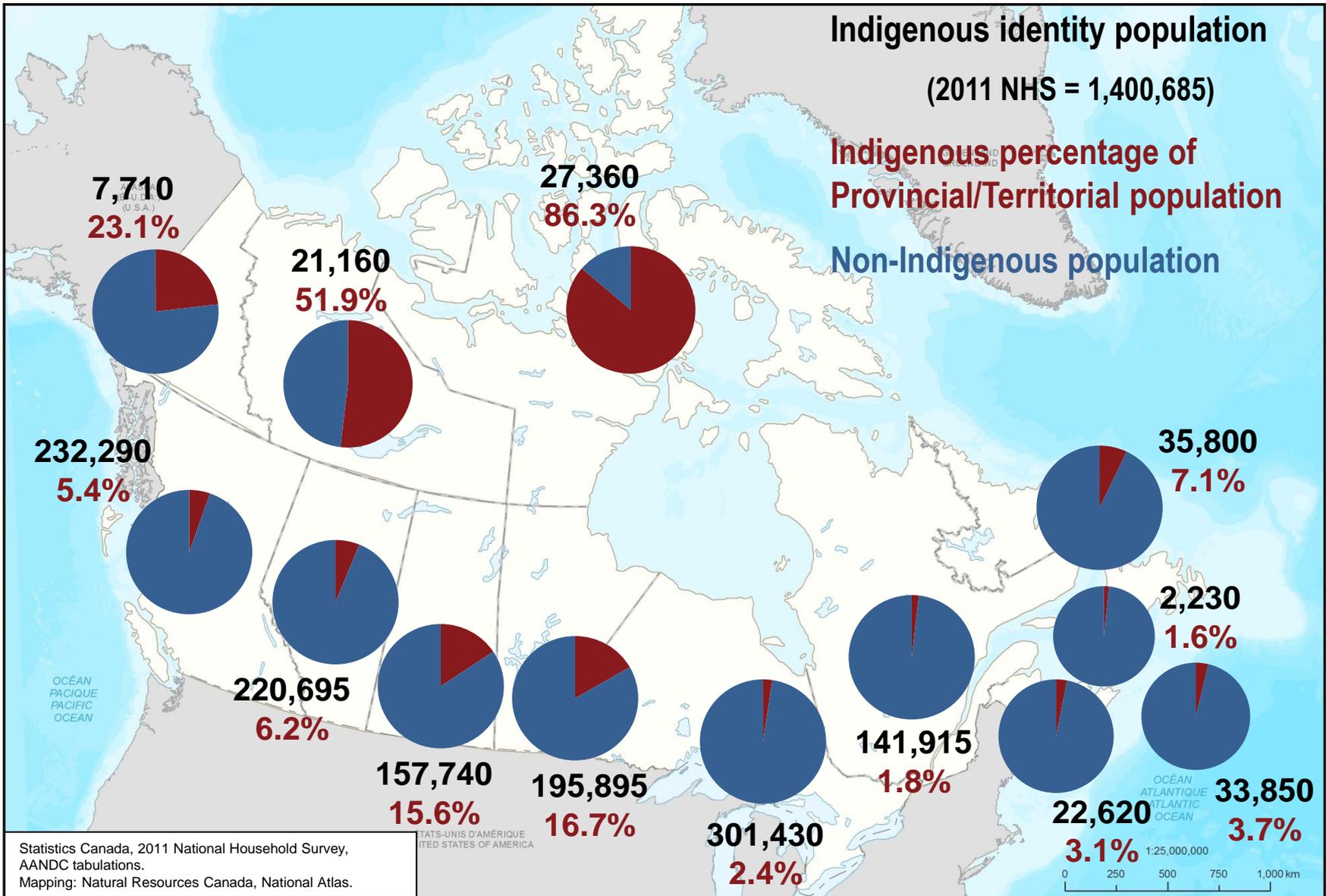
SFU

Learning Objectives

Identify the key socioeconomic and cultural factors that influence health status and care delivery in remote northern communities to improve care delivery and outcomes.

Describe the impact of these factors and consequent health challenges they create in improving care delivery and outcomes for individuals in remote communities.

Conflicts - none



Dr Peter Henderson Bryce (1907)

Tuberculosis is a highly contagious disease, caused by bacteria that infects any organ, but most commonly affects the lungs. Today we have modern antibiotics to treat the disease, but in 1907 diet, rest, sunlight and fresh air were the main treatments.

TB was at epidemic levels among Aboriginal communities in the early twentieth century. With hundreds of children living so close together in dormitories, it is no wonder that the Industrial Schools, and later the Residential Schools, were breeding grounds for spreading the disease.

In 1907, Dr. Peter Bryce, the Chief Medical Officer for the Department of Indian Affairs conducted a study of the health of students in Industrial Schools in Manitoba, Saskatchewan and Alberta.

He found extremely high rates of death from tuberculosis in the schools. His findings were shocking, and his report received publicity across the country. Duncan Campbell Scott and the Department of Indian Affairs did very little to address the problem.

Dr Peter Henderson Bryce

Bryce continued to push the government to recognize the problem. He conducted another study and report in 1909. This report was circulated to medical, school and church officials for comment. However, there was minimal action taken.

Bryce continued to criticize the department and ultimately he was removed from his position. In 1922, after years of inaction and no change in the death rates, he published *The Story of a National Crime: An Appeal for Justice to the Indians of Canada* to bring awareness to the issue.

fair
ould
res-
its
ing
In the Mission launch:
Rich Mineral Belt.—The last num-
ber of the Yukon Times to hand has this
day the news of a mining camp on the
border between this province and Yu-
kon Territory. Last October the pro-

INDIAN SCHOOLS DEAL OUT DEATH

Startling Rate of Mortality is
Shown in Report to the
Department

TWENTY-FIVE PER CENT

Dr. Bryce Shows That Condi-
tions Are Such as to En-
courage Disease

Winnipeg, Nov. 15.—Not too favor-
able a report on the health conditions
prevailing in the Indian industrial and
boarding schools of the Dominion is
that just issued by Dr. P. H. Bryce in
his capacity as chief medical officer of
the department of Indian affairs.
Taken in conjunction with the fact
that the religious denominations in
charge of Indian education have asked
the government within the past month
to take over control of the schools to
a greater extent, the report is signifi-
cant.

The Indian schools, as is generally
known, are conducted by the Roman
Catholic, Anglican, Presbyterian and
Methodist denominations, who receive
grants from the government to assist
in carrying on the work. Attention
having been drawn to a large number
of deaths among the pupils, either
while attending school or soon after
leaving, Dr. Bryce was instructed to
make a report on the subject. During
the spring months, he visited all the
schools with a few exceptions. He
obtained a statistical statement of the
past and present conditions of the
health of children. A list of questions
was left with each teacher, and from
fifteen replies received some rather
appalling deductions have been drawn.
The report says that of the total of
1,537 pupils reported upon nearly 35
per cent. are dead, and in one school
with absolute accuracy the statement
shows that 69 per cent. of the ex-
pupils are dead, and that everywhere
the almost invariable cause of death
is given as tuberculosis.

"It is apparent," the report says,
"that general ill health from contin-
uous respiration of the air of in-
creasing foulness is inevitable, but
when sometimes consumptive pupils,
and very frequently others will dis-
charging scrofulous glands, are pres-
ent to add an infective quality to the
atmosphere, we have created a situ-
ation so dangerous to health that I
am often surprised that results were
not more serious than they have been
shown statistically to be."

Dr. Bryce remarks that conditions
in a majority of schools are much
as to demand an immediate remedy.
In two or three schools there is a very
noticeable absence of drill or manual
exercise among boys or calisthenics
or breathing exercises among young
girls.

The report strange to say, does not
contain any recommendations or sug-
gestions as to what should be done
to reduce this abnormal death rate
among Indian pupils, although the
statistics given and general condi-
tions described, make it quite evident
that vigorous action cannot be long
delayed.

The Royal Commission on Aboriginal Peoples (1996)

RCAP's third volume, *Gathering Strength*, probes social conditions among Aboriginal people. The picture it presents is unacceptable. Aboriginal people's living standards have improved in the past 50 years, but they do not come close to those of non-Aboriginal people:

Life expectancy is lower. Illness is more common. Human problems, from family violence to alcohol abuse, are more common too.

Fewer children graduate from high school. Far fewer go on to colleges and universities.

The homes of Aboriginal people are more often flimsy, leaky and overcrowded. Water and sanitation systems in Aboriginal communities are more often inadequate.

Fewer Aboriginal people have jobs. More spend time in jails and prisons.

Indigenous Determinants of Health

Conventional DoH:

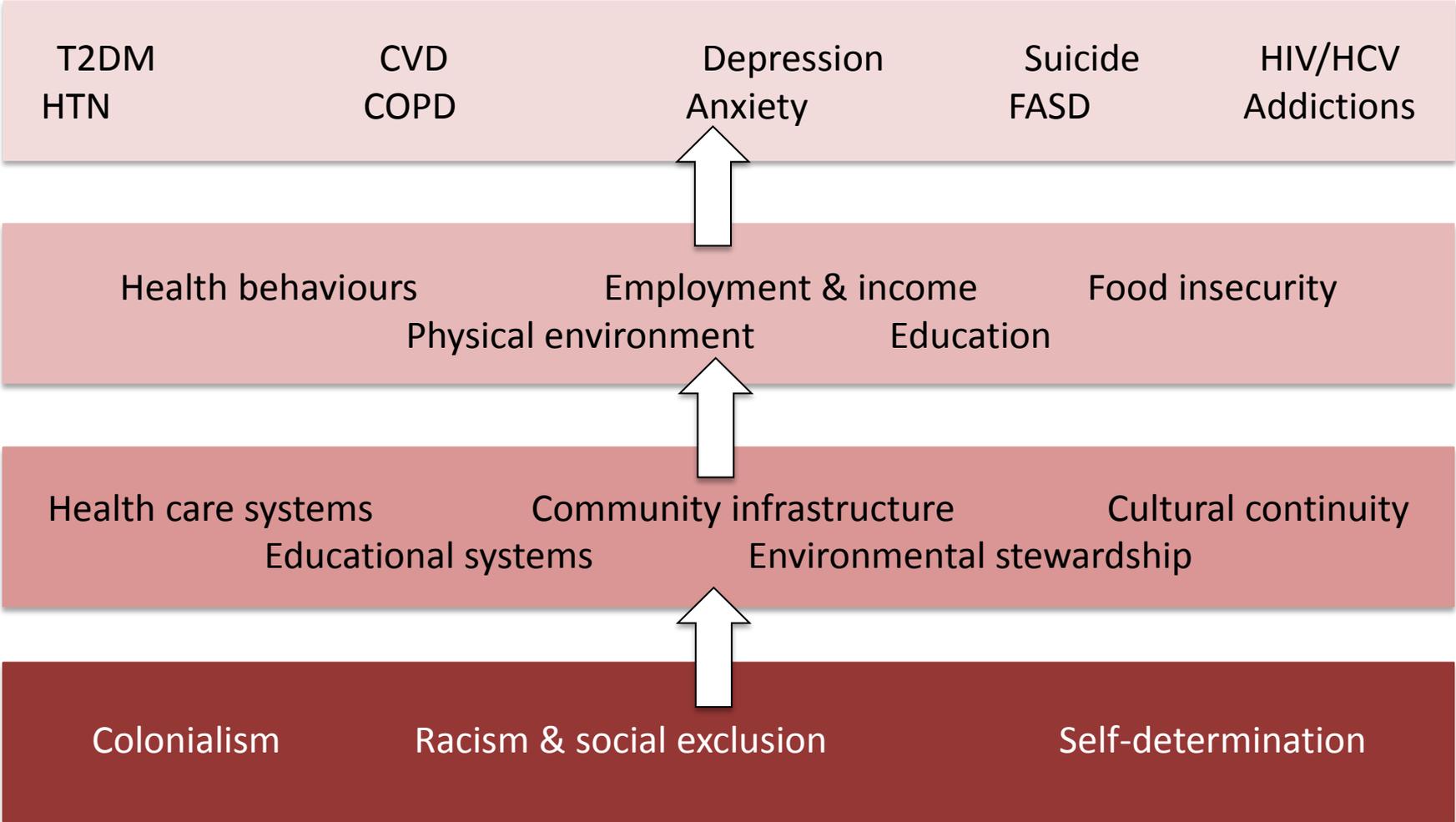
- Income
- Social status / differential
- Poverty
- Education
- Employment
- Social support networks
- Genetics

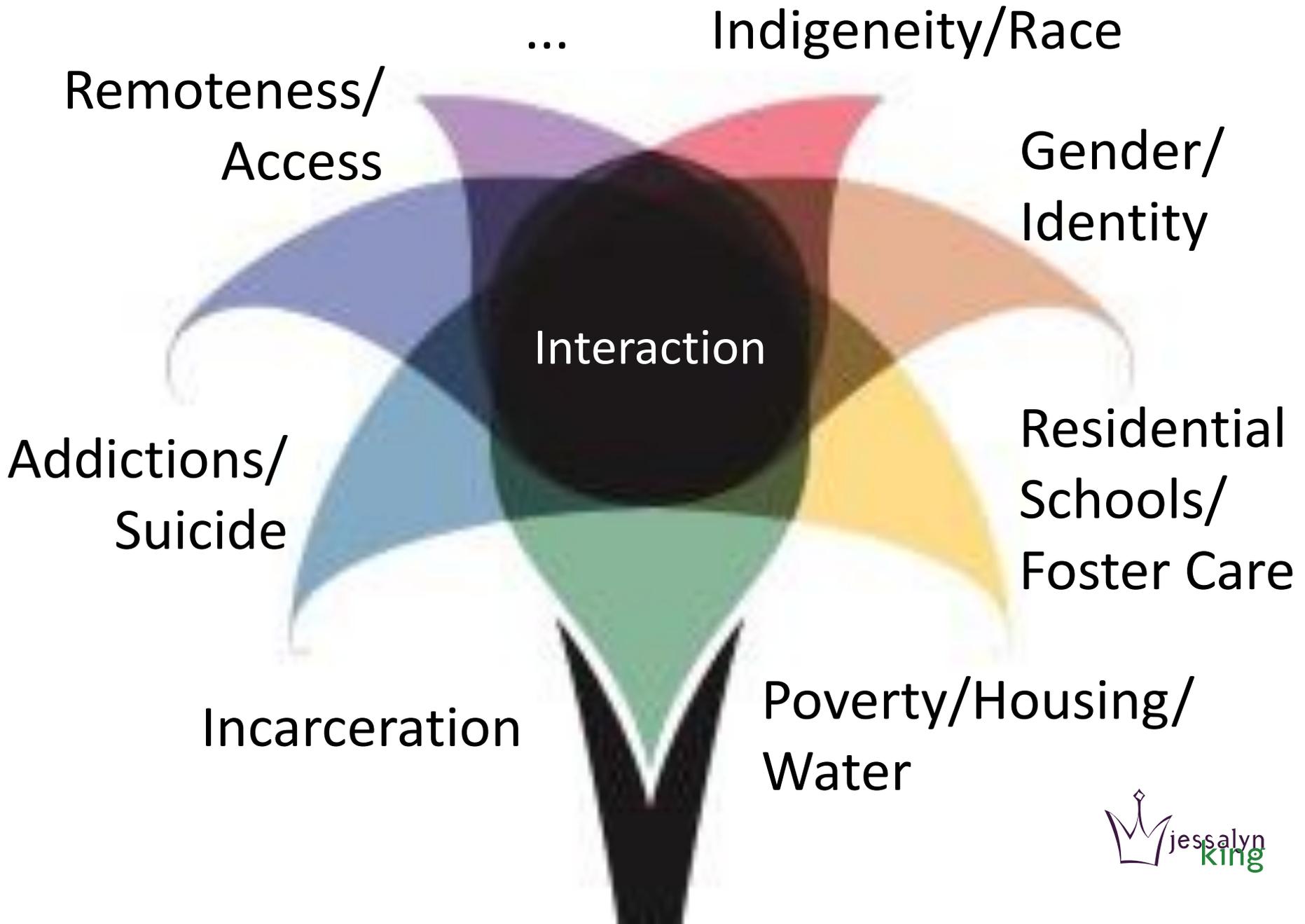
Indigenous DoH:

- Indigenous-specific:
 - Colonization
 - Connectivity to land / country (operationalized as land claim/title)
 - Self-determination
- Other DoH with Indigenous-specific impact:
 - Globalization
 - Racism
 - Gender
 - Worldview

Layering of IDoH

Loppie / Wien





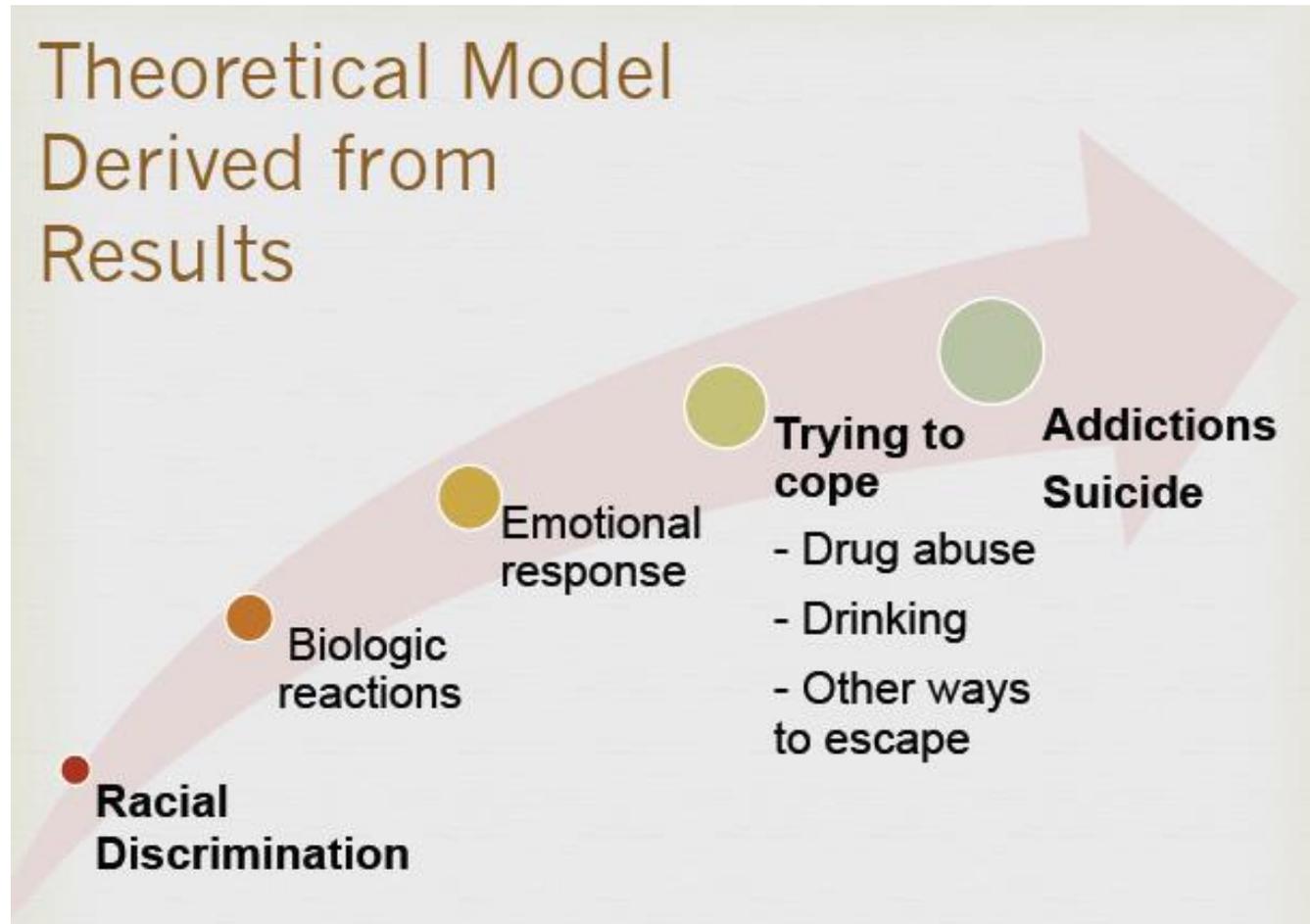
Indigeneity as a Health Determinant

Positive identity, identity based on deficits, and negative identity are all seen within Indigenous populations

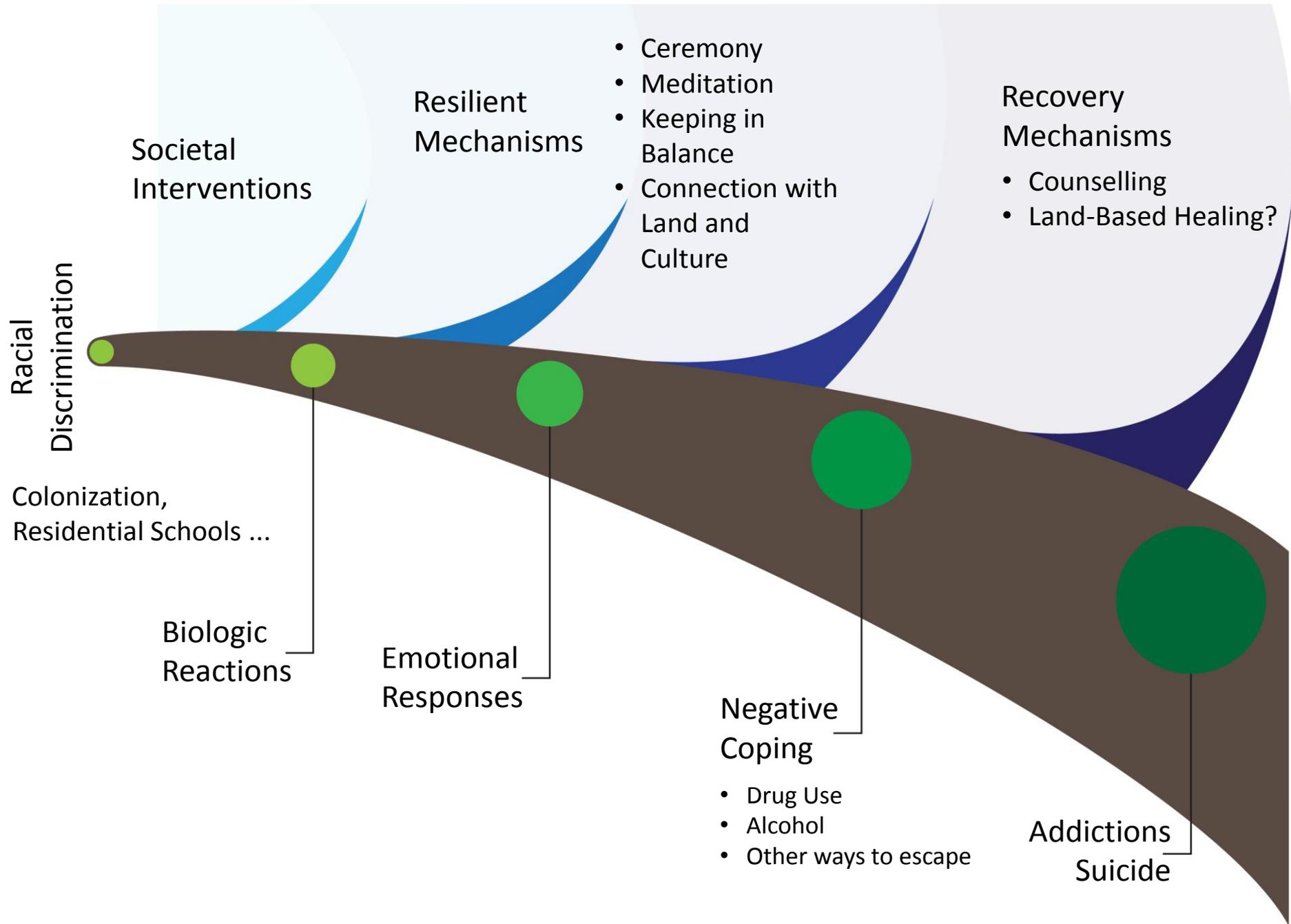
- Dispossession, alienation, subjugation
- Forced and learned dependency
- Essentialized, static
- Oldest cultures in the world – strong, vibrant, adaptable, resilient, sustainable
- Culture, language, tradition
- Self-determination, self-governance, non-interference, tolerance

Durie – the challenge is to facilitate the development of healthy identities based on cultural strengths, not on disadvantage, disease burden and discrimination.

Currie: University students' experiences with racism



Currie, CL *et al.* (2012). Racism experienced by Aboriginal university students in Canada. *Can J Psychiatry* 57(10):617-625.



The Royal Commission on Aboriginal Peoples (*cont'd*)

Aboriginal people do not want pity or handouts. They want recognition that these problems are largely the result of loss of their lands and resources, destruction of their economies and social institutions, and denial of their nationhood.

They seek a range of remedies for these injustices, but most of all, they seek control of their lives.

<http://www.aadnc-aandc.gc.ca/eng/1100100014597/1100100014637>

see also King, Smith & Gracey, Lancet 2009.

Footnote: RCAP “celebrated” the 20th anniversary of the release of their report in November 2016. The description of the disparities has barely changed in 20 years. Almost none of the recommendations were addressed or implemented. The gaps remain.

UN Declaration on the Rights of Indigenous Peoples

Article 24:

- Indigenous peoples have the right to their traditional medicines and to maintain their health practices, including the conservation of their vital medicinal plants, animals and minerals. Indigenous individuals also have the right to access, without any discrimination, all social and health services.
- **Indigenous individuals have an equal right to the enjoyment of the highest attainable standard of physical and mental health. States shall take the necessary steps, with a view to achieving progressively the full realization of this right.**

TRC Calls to Action – December 2015



“We will, in partnership with Indigenous communities, the provinces, territories, and other vital partners, fully implement the Calls to Action of the Truth and Reconciliation Commission, starting with the implementation of the United Nations Declaration on the Rights of Indigenous Peoples.”

PM Trudeau

Truth and Reconciliation Commission

94 Calls to Action *(Dec 2015)*

Health

18. We call upon the federal, provincial, territorial, and Aboriginal governments to **acknowledge that the current state of Aboriginal health in Canada is a direct result of previous Canadian government policies**, including residential schools, and to recognize and implement the healthcare rights of Aboriginal people as identified in international law, constitutional law, and under the Treaties.

19. We call upon the federal government, in consultation with Aboriginal peoples, to **establish measurable goals to identify and close the gaps in health outcomes between Aboriginal and non-Aboriginal communities, and to publish annual progress reports and assess long-term trends**. Such efforts would focus on indicators such as: infant mortality, maternal health, suicide, mental health, addictions, life expectancy, birth rates, infant and child health issues, chronic diseases, illness and injury incidence, and the availability of appropriate health services



Lisa Borvin
Dene Artist